

# Plumas— Sierra Cloverleaf

JANUARY/FEBRUARY 2012

Head, Heart, Hands, Health.

Growing
Youth who
Thrive.

4-H helps young people to reach their full potential as competent, confident, leaders of character who contribute and are connected to their communities.

#### **4H County Events for 2011-2012**

Presentation Day— March 3— Greenville Elementary
Spring Fling—April 21— Fairgrounds
Small/Large Animal Field Day— May 5— Loyalton
Awareness Day— May 19— Fairgrounds
Showmanship-June 2— Fairgrounds (includes weigh in)
Horse Mastership—June 23-24 Fairgrounds

You will notice a few changes this year-

The 4H council voted to change Awareness Day to be held during the Children's Fair. We felt that it had just become a poster contest, not the original intent. This year we hope to have 4H members demonstrating their projects and interacting with the children and parents at the Children's Fair to inform and promote 4H.

Horse Mastership is early this year because of a scheduling conflict with the Fairgroundshopefully this won't cause a problem for our horse members and leaders.

## PRESENTATION DAY IS MARCH 3rd AT THE GREENVILLE ELEMENTARY SCHOOL

The deadline for entries is February 18th, and the form is included in this newsletter and on our website. This year's event will be hosted by Indian Valley 4-H Club. Remember that there will be a recognition pin for members that attend 4 events. Now is the time to start working towards that goal.

There is a 4-H Presentation Manual filled with information and tips on planning and giving presentations. It is available on the our website or from the 4-H Office.

http://ucce-plumas-sierra.ucdavis.edu/ (select 4-H, then 4-H event, then Presentation Day)



#### Echo 4H Raises Funds for Camp Scholarships

We want to thank Echo 4H for raising money for our camp scholarship fund. It will be great to be able to help out some families this summer— and all because of you!

Check out Echo's facebook page-it is really great.

Community involvement is associated with healthier development over time.

Young people who are involved in their communities, feel a sense of connection to their community, and are more likely to be involved in their communities as adults. Thus, it is important that we provide intentional opportunities for community involvement in our program.

### Echo Club Report

The month of October has been very successful for Echo 4-H. The committee for 4-H awareness week made posters to hang around our schools and they also decorated Vicky's Blue Moon Bakery window with all the classes offered by Echo. A big thanks to them it turned out great! Our club was supposed to wear our 4-H uniforms to school and have a teacher to sign a slip saying we did, that was given out by the committee chairperson Sequoia Bergstrom.

Our 4-H fun day was lots of fun. We waited for everyone to arrive at the Coconut Bowl then we talked about what we could use our tickets for. Once we talked about everything we ate. On the menu were hamburgers, hotdogs, and much more. After everyone was done eating we got to choose two out of 4 things to use our tickets on. We were going to go to the night time corn maze but it closed early. Our club finished up our fun day a few weeks later by going to the night time corn maze as planned. We first went to Reno and got some dinner. We could have Jack in the Box or Mexican food. Most of the kids went to Jack in the box. After dinner we went to the corn maze and our Advisors went over the safety rules. To stay with a partner at all times. After we paid for our tickets we went in the corn maze...it wasn't too dark in there. There wasn't just the maze there were animals, games, and pumpkins. We ended up the night by looking at the animals.

Our project meetings are up and looking good. We have had five meetings so far: two cooking meetings, sewing meeting, hair care meeting, and horse meeting. The first cooking meeting was really fun! It was a campfire themed meeting, we learned to cook food on a open fire and how you can make things crunchy without burning it. We ended the dinner with dessert roasted apple pie on a stick and smores along with a yard movie! For the second cooking meeting we decorated 135 sugar cookies. We learned to make 4 different designs from a circle. Then we picked our best cookies out and donated 50 of them to the Harvest Party which is open to the community on Halloween night! The hair care meeting was about snacks that make for healthy hair, straightening your hair with a blow dryer, and then doing the finishing touches with a straightener. We also learned how to add color in your hair without damaging it. We have had one sewing meeting as well, we took a field trip to a fabric store and bought patterns and materials. Our first project will be to sew a dog bed! At the first horse meeting the students took a trip to the Large Animal Veterinary Services in Chilcoot. The students learned how to do stretches on a horse, get a heart rate, check gums, and take a temperature.

We currently have one fundraiser going on,,, Cookie dough. We were supposed to at least sell ten items each. Barbra Butterfeild collected our sheets and is getting the order in shortly. We should have all orders in before Thanksgiving for your Holiday dinner! I will be checking in with you guys on the December meeting to talk about the Month of November.

Best Regards: Your Reporter, Kylie McGee

# Save the Date

#### 4H Camp is July 11–15, 2012 at Bucks Lake

Counselor Camp is July 9 & 10

We are recruiting counselors now! If you are in 8th grade or above this year you are eligible to apply. Applications are on our website, Plumas-Sierra 4H Facebook page, and of course from the 4H Youth development Office. We would like to have them in by February 20th. Tell your friends—counselor positions are open to all qualified youth, not just 4H members.



### Online Record Book Training – Webinar Series for the 4hOnline Record Book

The 4-H Online Record Book (ORB) is a record keeping tool that helps 4-H members compile their annual 4-H Record Books. It also provides an arena for 4-H members to share their experiences with other members in their 4-H Club. A webinar series is being offered during the month of February to help 4-H staff, volunteers, and youth become familiar with the system. Space is limited to the first 150 people to register for each webinar. The trainings offered will be as follows:

#### **Introduction and Logging-In**

Volunteers and Youth Version on February 9, 7-8pm

Paper vs. Electric: Navigating the Forms in the Online Record Book: PDR, APR, Story

Volunteers and Youth Version on February 16, 7-8pm

Youth Functions, Forms, and Privacy Settings

Volunteer and Youth Version on February 23, 7-8pm

**Project & Club Leader Functions and Approving Forms** 

Volunteer and Youth Version on March 1, 7-8pm

To register for the webinars, go to http://www.ca4h.org/Resources/Members/RecordBook/ORB/

## 4-H State Ambassador Applications Deadline: March 31, 2012

The California 4-H State Ambassador position is one of the highest service opportunities and recognitions attainable in the University of California 4-H Youth Development Program. The State Ambassador Program is a working honor that provides members with the opportunity to serve as a representative of the 4-H Program, plan the annual CA 4-H State Leadership Conference, and implement a service-learning project during their 14 month term. Youth members ages 16-18 are eligible to apply. Applications for the 2012-2013 State Ambassador team are available online at:

http://www.ca4h.org/Projects/Leadership/SA/

#### PRESENTATION DAY REGISTRATION

The 2012 Plumas-Sierra 4-H Presentation Day is being held at the Greenville Elementary School on Saturday, March 3, 2012. Registration will be 9:00 a.m.— 9:30 a.m.

#### **ENTRIES MUST BE POSTMARKED**

BY Friday, Feb 18, 2012.

#### LATE FEE OF \$5.00 FOR ENTRIES RECEIVED AFTER Feb. 18, 2012

No entries accepted after Feb 27th (not postmarked)

Donuts, fruit, hot cocoa, water and coffee will be sold by Indian Valley 4H Club

NAME	CLUB	Phone			
AGE Grade		email	_		
Categories (Please ch	eck one)				
Demonstrations and	•				
Scientific Demonstra	tions and Illustrated Talks				
Educational Display					
Prepared Speech					
Impromptu Speech					
Interpretive Reading					
Share the Fun (Group	Skit)				
Cultural Arts	,				
Audio-visual Present	ations				
<b>Problem Solving Pres</b>	entations				
(Please note that com	olete guidelines for all forma	ats are available in the Presentatio	on		
Handbook– available	online at: http://www.ca4h	.org/files/2193.pdf			
(only one entry needs member info)	to be filled out for a team— u	use the back of this form for addition	onal		
TITLE (for Program)					
Please list any special accommodations you may need (outside, computer hook up, etc)					
	RETURN ENTRY	YTO:			
	Plumas-Sie rra 4	4-H			
	208 Fairgrounds				
	Quincy, CA 959				
	Or fax: 283-60 Hosted by Indian Valley				
	Questions? Call 1-800-298-6				
	INCLEMENT WEATHE	ER POLICY			

In the event of bad weather, and a 4-H event needs to be postponed, there will be a recording on the Cooperative Extension
Office phone by 7:00 a.m. (283-6173)
The back up date chosen for this year's Presentation Day is March 10th

UNIVERSITY OF CALIFORNIA	January March	28 3 22	Chico State Swine Day www.thepigpage.com/chicostate  Presentation Day (Greenville Elementary School)  Livestock Sale Meeting (Fairgrounds Mineral Building, 7:00 pm)
		10	Presentation Day Snow Date
Contact information		25	All Star Application Due to County Office
208 Fairgrounds Rd.		31	4H State Ambassador applications due
Quincy, CA 95971			http://www.ca4h.org/Projects/Leadership/SA/
I-800-298-6334	April	1	Horse Lease and ID Papers Due*
530-283-6173		1	Swine Loan application Due*
		1	Sheep Loan Application Due*
Fax: 530-283-6088	ax: 530-283-6088		Market Beef must be obtained
E-mail: lbiunno@ucdavis.edu		10	4-H Council Meeting (6:30 pm)
Local website:		21	Spring Fling
ucce-plumas-sierra.ucdavis.edu		26	Livestock Sale Committee Meeting (Fairgrounds Mineral Building, 7 pm)
State website:			

\* forms available on our website

University of California Cooperative Extension Plumas-Sierra Counties 208 Fairgrounds Road Quincy, CA 95971

http://www.ca4h.org/

Address Service Requested

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### 2011-12 PLUMAS-SIERRA 4-H CALENDAR

September	11	Meat Pick-Up (Fairgrounds, Main Exhibit Building, (11:00 am)	
	11	Carcass Contest (Fairgrounds, Main Exhibit Building, (2:00 pm)	
	13	4-H Council Meeting (Quincy, 6:30 pm.) Record books due for County Judging	
	22	Livestock Sale Committee Meeting (Fairgrounds Mineral Building, 7 pm)	
	28	Record Book Judging (Plumas-Sierra Rural Electric Co-op, Portola, 6 pm)	
October	2-8	4-H Week	
	21	Record Books due to County Office for State Judging	
November	4	4H Record books due to State Office	
	8	4-H Council Meeting (Fairgrounds boardroom, 6:30 pm)	
	11-13	4-H Leader's Forum (Asilomar, Pacific Grove)	
January	28	Chico State Swine Day www.thepigpage.com/chicostate	
February			
March	3	Presentation Day (Greenville Elementary School)	
	22	Livestock Sale Meeting (Fairgrounds Mineral Building, 7:00 pm)	
	10	Presentation Day Snow Date	
	25	All Star Application Due to County Office	
April	1	Horse Lease and ID Papers Due	
	1	Swine Loan application Due	
	1	Sheep Loan Application Due	
	7	Market Beef must be obtained	
	10	4-H Council Meeting (6:30 pm)	
	9-13	Spring Break	
	21	Spring Fling	

May	5	Small/Large Animal Field Day		
	TBA	All Star Selection		
	19	4-H Awareness Day (Fairgrounds, Quincy)		
	26	State Field Day (Davis)		
	28	Memorial Day		
June	2	County Picnic		
	2	Showmanship (Fairgrounds, Quincy)		
	7	4-H Market Sheep, Goat, and Swine must be obtained		
	12	4-H Council Meeting (Fairgrounds 6:30 pm)		
	15	Last Day of School		
	15-19	California Focus (Sacramento)		
	23-24	Horse Mastership (Fairgrounds, Quincy)		
	28	Livestock Sale Committee Meeting (Mineral Building, 7:00 pm)		
July	9-10	Teen Camp (Bucks Lake)		
	11-15	4H Camp (Bucks Lake)		
	26	Livestock Sale Committee Meeting (Fairgrounds Mineral Building, 7:00 pm)		
August	8-12	Plumas-Sierra County Fair		
	11	Parade		
	12	Junior Livestock Sale		
	31	Junior and Senior Record Books due to Club Advisors		
September	11	4-H Council Meeting (Fairgrounds, 6:30 pm)		
	11	Record Books due for County Awards		

